



## UTHUKELA DISTRICT MUNICIPALITY

### INVITATION TO TENDER

### UPGRADE OF BERGVILLE WATER TREATMENT WORKS BULK WATER SUPPLY

### CONTRACT NO. 36/2022 – CON

Tenders are invited from competent and suitably experienced contractors for the Upgrade of Bergville raw water treatment works, replacement of rising main pipeline, rehabilitation of access road, staff compound and pump Station.

The employer for this contract is the UThukela District Municipality. The objective of the Employer is to employ the principles of Labour-Intensive Construction Methods as set out in the EPWP Guidelines. The UThukela District Municipality subscribes to the Preferential Procurement Policy Framework Act 2011 (Act No.5 of 2011) and its Preferential Procurement Regulations, revised 2011. In terms of Regulation 6, the 90/10 preference point system will be applicable, with 90 points for Price and 10 Points for B-BBEE Status Level of Contribution.

Pre-qualification: uThukela District Municipality will strive to achieve targeted procurement in accordance with the Preferential Procurement Policy Framework Act Regulation 2017 in a manner that only tenderers who are EME or QSE with BBBEE Level 1 are targeted for this tender.

Only tenderers who are registered with the CIDB in a contractor grading **8CE** or higher and have extensive experience in the construction of large diameter water mains will be eligible for award. The employer intends making a meaningful contribution to the economy within the UThukela district by championing the engagement of local district subcontractors at a **30%** Contract Participation Goal. The uThukela District Municipality will present a list of District contractors registered with the CIDB in a contractor grading of at least **4CE** with a view of being involved from contract inception to contract completion. The list will be presented to the successful Tenderer.

In terms of the Tender Data, only responsive tenders scoring in excess of 70% points on the evaluation criteria will be considered for further adjudication.

Tender documents are available from the offices of the uThukela District Municipality, 36 Lyell Street, Ladysmith, at a non-refundable cost of **R 800.00** per document from **Wednesday 28 September 2022** at 12h00 to **Monday 3 October 2022**.

A compulsory site inspection will be held on **07 October 2022** at **10h00**. Non-attendance at the site inspection will result in the immediate disqualification of your tender.

Tenderers are to meet at the Bergville Water Treatment Works. Directions are as follows:

- From the N3 take exit ramp R74 signposted "Bergville/Winterton".
- Travel along R74 towards Bergville for 45 km, turn left on West Street Just before you reach Bergville town.
- Follow the West Road for approximately 2KM, the Water Treatment Works is to the right of the road. (Latitude 28°44' 11.72" South and Longitude 29°20' 59.41" East.)


Sealed tenders endorsed " **UPGRADE OF BERGVILLE WATER TREATMENT WORKS BULK WATER SUPPLY, Tender No. 36/2022 – CON**" must be deposited in the tender box of the uThukela District Municipality, 36 Lyell Street, Ladysmith by no later than 12 noon on **Wednesday 26 October 2022**, where they will be opened in public.. UThukela District Municipality does not bind itself to accept the lowest or any of the tenders and reserves the right to accept the whole or any part of the tenders.

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Local Production and Content is required to some items as per designated sectors from Department of Trade and Industry designated sectors will be attached on the tender document.

If the service provider is currently rendering services to the municipality with a stage of completion less than 50% during the adjudication stage will not be awarded another project for mitigation purpose

All tender enquiries are to be directed to Mr. N. Godoka of Impande Consulting Engineers on Telephone No. 071 853 0000, email address: nyasha@impande.co.za.

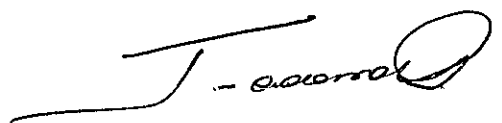


**BB SITHOLE**  
**CHIEF FINANCIAL OFFICER**

**RATIFIED:**



**MB MNGUNI**  
**ACTING MUNICIPAL MANAGER**



**NJ MADONDO**  
**THE ADMINISTRATOR**